#### REAL ESTATE DIVISION ELECTRICAL ENGINEERING DEPARTMENT STATE LIFE INSURANCE CORPORATION OF PAKISTAN INVITATION OF TENDER FOR PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 LOCATED AT KARACHI. RE-TENDER NO. HES/EW/KAR/DEC/2019

Real Estate Division, State Life Insurance Corporation of Pakistan invites sealed tenders from firms dealing in hiring of services for electrical works at State Life Building Nos. 1, 2, 3, 4, 9 & 11 located at Karachi and having proven relevant experience.

| Title Of Work   | Tender<br>Cost (Rs.) | Bid<br>Security            | Tender<br>Purchasing Date<br>On Or Before | Tender/<br>Submission<br>Opening Date | Contract<br>Period |
|---|----------------------|----------------------------|---|---------------------------------------|--------------------|
| Tender for providing services of Electrical Staff for Electrical Works at State Life Building Nos. 1, |                      | 2% of quoted<br>amount per | 14-01-2020                                | Technical Bid<br>15-01-2020           | Two (02) Years     |
| 2, 3, 4, 9 & 11 Karachi.  | Rs. 1000/-           | annum                      |   |                                       |                    |

- 2. Tender will be "Post Qualified" on the basis of information provided with the Tender. Tenderer(s) who fails to qualify in this respect shall not be considered.
- 3. Tenderer(s) may obtain the Tender and Post Qualification Documents from the office of the undersigned upon payment of a non-refundable Tender cost in shape of Cash/Pay order/Bank draft in favour of M/s. State Life Insurance Corporation of Pakistan.
- 4. Single Stage Two (02) envelope procedure (Technical Qualification information & Financial Bid Documents) will be adopted. One envelope containing information regarding post qualification of Tender shall be clearly marked **"Technical Qualification Information"**. The second envelope containing the price documents shall be clearly marked **"Financial Bid Documents"** with original pay order.
- 5. Partial and incomplete tenders will not be considered. "Technical Qualification Information" and "Financial Bid Documents" (both envelopes) are to be submitted at the under-mentioned address by 15-01-2020 at 11:00 Hours. The envelope containing "Technical Qualification Information" shall be opened on the same date at 11:30 Hours in the presence of those Tenderer(s) who wish to be present. Tender received after the prescribed time and date shall be rejected
- 6. The **"Financial Bid Documents"** of Tenderer(s) who fail to qualify shall be returned to them unopened. The decision of State Life Insurance Corporation of Pakistan shall be final and binding on the Tenderer(s). State Life Insurance Corporation of Pakistan shall not entertain any claim on the basis of cost incurred by the Tenderer(s) for preparation of the Tender.
- 7. The envelope of the **"Financial Bid Documents"** of Post Qualified Tenderer(s) will be opened in the presence of their representative on a specified time which shall be intimated accordingly.
- 8. Conditional tenders and bids without Bid Security will not be accepted.
- 9. This advertisement alongwith tender documents is available on the website of State Life <u>www.statelife.com.pk</u> & PPRA Website at <u>www.ppra.org.pk</u>.
- 10. State Life reserves the right to accept or reject any or all tenders under the provision of PPRA Rules.

**Dy. Manager (Elect.)** Real Estate Division 5<sup>th</sup> Floor, State Life Building #. 9, Dr. Ziauddin Ahmed Road, **Karachi.** 

## (To be submitted by company / contracting firm of their letter Head) with Post Qualification Document

Date: \_\_\_\_\_.

**Dy. Manager (Elect.) RE** 5<sup>th</sup> Floor, State Life Building No. 9, Dr. Ziauddin Ahmed, Karachi. **Ph: <u>021 - 99204525.</u>** 

# SUB: <u>TENDER FOR PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL</u> WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI.

Dear Sir,

Having gone through the Tender Documents / Post Qualification Criteria for the subject work, we hereby submit our tender consisting of Technical & Financial Bid for your consideration please.

| Pay Order / Demand Draft having N | lo:drawn on:   |
|-----------------------------------|--|
| Bank Dated:                       | _ consisting of 2% Bid Security is placed in Financial Bid |
| Envelope.                         |  |

Thanking You,

Yours Sincerely,

| Signature: |  |
|------------|--|
|            |  |

Name:

Designation:

M/s:

# STATE LIFE INSURANCE CORPORATION OF PAKISTAN REAL ESTATE DIVISION

RE-TENDER NO. HES/EW/KAR/DEC/2019

INVITATION OF TENDER FOR PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI.

**POST QUALIFICATION DOCUMENTS** 

ELECTRICAL SECTION (RE) <u>5<sup>TH</sup> FLOOR, STATE LIFE BUILDING #. 9,</u> DR. ZIAUDDIN AHMED ROAD, <u>KARACHI</u>

## STATE LIFE INSURANCE CORPORATION OF PAKISTAN REAL ESTATE DIVISION

#### **POST QUALIFICATION**

## INVITATION OF TENDER FOR PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI.

#### **APPLICATION INSTRUCTIONS FOR THE POST QUALIFICATION**

All Bidders desiring to qualify for this contract should complete and submit the attached post qualification Form to:

Real Estate Division 5<sup>th</sup> Floor, State Life Building #. 9, Dr. Ziauddin Ahmed Road, Karachi Phone No. 99202873

No later than ...... All inquiries relative to this documents and / or post qualification forms should be addressed in writing to ......Basic Conditions for Post – qualification.

- **1.** Information supplied by the Tenderer(s) for the post qualification statement must apply to the company named on the statement. The substitution of background information pertinent to post qualification will not be considered for another company related to the applicant company through a "Group Ownership". Contracts will be awarded only to the post qualified companies.
- 2. The SLIC will review the information supplied by the firms submitting post qualifications forms and will report to the SLIC who will advise the applicants of their decision. Only those bid, which pass the post qualification process will be opened in the presence of tenderer's representative who chooses to attend at a time to be determined. The Financial Bid Documents of the tenderer's who fail to post qualify shall be returned to them unopened. The decision of SLIC shall be final and binding on all Tenderers.
- **3.** The response to this notice must be sufficiently detailed to convince the SLIC that the firms applying for registration have the experience as well as the technical administration and financial qualifications necessary for the execution of the subject works and they must prove that they have carried out similar works in their own country or abroad.
- **4.** All post qualification statement documentation including financial statement, auditor's report and bank references shall be in English language (a legally attested copy shall be required with the post qualification forms).
- 5. Firm shall submit the following:→License of Electrical Contractor (Electric Inspector Govt. of Sindh)

 $\rightarrow$ NTN & SST Certificate issued by revenue board Sindh Sales Tax Registration

 $\rightarrow$  Professional Tax Certificate

#### **RETURN TO:**

Real Estate Division 5<sup>th</sup> Floor, State Life Building #. 9, Dr. Ziauddin Ahmed Road, Karachi

Fax No. ..... Please complete the following:

1. SUBMITTED BY ..... а. b. REGISTERED ADDRESS ..... 2. **COMPANY INFORMATION:** FULL NAME OF THE COMPANY / FIRM ..... а. b. REGISTERED OFFICE ADDRESS ..... DESCRIPTION OF COMPANY / FIRM ..... C. d. TELEPHONE NUMBER ..... е. E – MAIL ...... FAX NO..... f. CONTRACT'S NAME – TITLE ..... NAME OF PRESENT EXECUTIVE DIRECTOR AND THEIR POSITION **g**. IN THE (COMPANY WITH BIO DATA) h. PROVIDE COPY OF MEMORANDUM AND ARTICLE OF ASSOCIATION OR PARTNERSHIP DEED, WHICH EVER IS APPLICABLE 3. ORGANIZATION AND FINANCIAL DATA: TYPE OF BUSINESS ORGANIZATION (CORPORATION JOINT VENTURE PARTNERSHIP ETC). а. 

**b.** IF JOINT VENTURE, NAMES OF THE JOINT VENTURE PARTNERS WITH NAME FOR THE LEADING PARTNER

- c. IF PARTNERSHIP, NAME OF THE PARTNERS WITH POSITION HELD BY EACH PARTNER
- *d.* IF CORPORATION PROVIDE THE NAME AND THE TITLE OF PRINCIPALS (PRESIDENT, VICE PRESIDENT, ETC)

WHEN INCORPORATED.......WHERE......COUNTRY STATE

- *f.* UNDER PRESENT MANAGEMENT SINCE .....
- **g.** ATTACH THE LATEST AUDIT FINANCIAL STATEMENT OF YOUR COMPANY WHICH SHOULD INCLUDE THE FOLLOWING DOCUMENTS:
  - Officially attested latest balance sheet
  - Latest income statement

If joint venture, financial statement of each firm must be submitted. No statements will be considered unless they are attested by a competent authority of the particular country and unless certified as being audited by an independent Public Accounting Firm

#### 4. **PERFORMANCE RECORD**

е.

- *a.* Please provide a brief resume of works completed by your firm in the last five years including all jobs involving similar nature of works (see attached Form 1)
- List of projects currently in progress of similar nature of works (see attached Form 2) (alongwith letter of award)

#### 5. LIST OF REFERENCES

- *a.* What is the size of your permanent full time work force?
- **b.** Provide organization chart of your firm indicate lines of communication and reporting responsibility.
- *c.* Detail of key technical staff with their qualification and experience including of these who would be deputed for the proposed project.
- *d.* Name of bankers to the organization with account number and address. Bankers report on the credit worthiness of the organization must accompany under a sealed cover.

#### 6. ORGANIZATION

Provide details of all cases. Present and past under dispute or litigator arbitration.

#### 7. ORGANIZATION

| а. | From Clients (Attach Certificate) |
|----|-----------------------------------|
|    | 1.                                |
|    | 2.                                |
|    | 3.                                |
| b. | From Bankers (Attach Certificate) |
|    | 1.                                |
|    | 2.                                |
|    | 3.                                |
|    |                                   |

#### 8. CERTIFICATION - SIGNATURE

I hereby certify to the best of my knowledge that the information hereby submitted in this brochure correct.

| NAME :     |      |
|------------|------|
| TITLE :    |      |
| SIGNATURE: | <br> |
| DATE:      |      |

# **POST – QUALIFICATION FORM – 1**

# **LIST PREVIOUS EXPERIENCE OF SIMILAR NATURE OF WORKS**

| NAME OF<br>PROJECT &<br>LOCATION | FULL NAME &<br>ADDRESS OF<br>CLIENT | (INDICATE     | STATE ANY<br>PENALTIES,<br>CLAIMS,<br>ARBITRATION | WORK | CARRIED OUT ALONG<br>OR IN PARTNERSHIP<br>(IF IN PARTNERSHIP<br>STATE SHARE & NAME | START<br>DATE | COMPLETION<br>DATE |
|----------------------------------|-------------------------------------|---------------|---|------|--|---------------|--------------------|
|                                  |                                     | PAK RS. ONLY) |   |      | OF PARTNER)  |               |                    |
|                                  |                                     |               |   |      |  |               |                    |
|                                  |                                     |               |   |      |  |               |                    |
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STATE LIFE INSURANCE CORPORATION OF PAKISTAN POST QUALIFICATION BROCHURE

# <u>POST – QUALIFICATION FORM – 2</u> <u>CURRENT PROJECTS</u> <u>LIST ALL PROJECTS OF SIMILAR NATURE, WHICH YOUR FIRM HAS UNDER WAY AT THIS TIME</u>

| NAME OF               | FULL NAME &<br>ADDRESS OF |                       | CONTRACT      | STATE ANY             | TYPE OF<br>WORK |   | START<br>DATE | COMPLETION<br>DATE |
|-----------------------|---------------------------|-----------------------|---------------|-----------------------|-----------------|---|---------------|--------------------|
| PROJECT &<br>LOCATION | CLIENT                    | CONTRACT<br>PERIOD OF |               | PENALTIES,<br>CLAIMS, | WUKK            | OR IN PARTNERSHIP<br>(IF IN PARTNERSHIP | DAIL          | DATE               |
| LOCATION              | CLIENI                    | CONTRACT              |               | ARBITRATION           |                 | STATE SHARE & NAME                      |               |                    |
|                       |                           | Contractor            | PAK RS. ONLY) |                       |                 | OF PARTNER)                             |               |                    |
|                       |                           |                       |               |                       |                 |   |               |                    |
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SEAL & SIGNATURE:\_\_\_\_\_

STATE LIFE INSURANCE CORPORATION OF PAKISTAN POST QUALIFICATION BROCHURE

## PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI. RE-TENDER NO. HES/EW/KAR/DEC/2019 MANDATORY REOUIREMENTS

- i. NTN Certificate, SST on Service.
- **ii.** Affidavit that the firm / company is not black listed by any Government / Semi Government / MNCs and private organizations.

| Sr. No. | Parameters against which<br>Technical Evaluation shall be done               | Annexure<br>Page Ref No. | •                        | Total Points<br>Allocated |
|---------|--|--------------------------|--------------------------|---------------------------|
| 01.     | COMPANY PROFILE  | r age kei No.            | DIALNELS                 | Anotateu                  |
| 1.1     | Years of Experience related to subject works<br>(Please attach evidence)     |                          |                          |                           |
|         | Up-to 4 years  |                          | 4                        |                           |
|         | • 5 to 7 years   |                          | 7                        | 20                        |
|         | • 8 to 10 years  |                          | 10                       |                           |
|         | • 11 to 14 years   |                          | 14                       |                           |
|         | • 15 years and more  |                          | 20                       |                           |
| 1.2     | Similar Contracts of reputed/renowned firms in hand (Please attach evidence) |                          |                          |                           |
|         | Up-to 3 contracts  |                          | 3                        |                           |
|         | • 4 to 6 contracts   |                          | 6                        | 15                        |
|         | • 7 to 9 contracts   |                          | 9                        |                           |
|         | More than 10 contracts   |                          | 15                       |                           |
| 1.3     | List of contracts in progress having value above 1.0 million per annum.      |                          | (2.5<br>Marks /<br>each) | 10                        |
| 1.4     | Technical Staff with related experience related to the discipline            |                          |                          |                           |
|         | Number of Staff: up-to 15  |                          | 3                        | 10                        |
|         | 16 to 30   |                          | 5                        |                           |
|         | > 30   |                          | 10                       |                           |

# **BID EVALUATION CRITERIA**

# PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI.

| RE-TENDER NO. | HES/EW | /KAR/DEC | /2019 |
|---------------|--------|----------|-------|
|               |        |          |       |

| Sr. No. | Parameters against which                      | Annexure     | Scoring  | <b>Total Points</b> |
|---------|---|--------------|----------|---------------------|
|         | Technical Evaluation shall be done            | Page Ref No. | Brackets | Allocated           |
| 02.     | FINANCIAL STATUS OF THE FIRM                  |              |          |                     |
| 2.1     | The company should maintain minimum           |              |          | 15                  |
|         | balance as follows at the last day of each    |              |          |                     |
|         | month in their bank account during last year. |              |          |                     |
|         | • upto 0.5 Million                            |              | 5        |                     |
|         |   |              |          |                     |
|         | • 0.5 million to 1.0 million                  |              | 10       |                     |
|         | • >Above1.0 million                           |              | 15       |                     |
| 2.2     | TOTAL SIMILAR CONTRACTS EXECUTED BY           |              |          | 20                  |
|         | THE FIRM DURING PAST 05 YEARS                 |              |          |                     |
|         | • 1 to 3 contracts                            |              | 5        |                     |
|         | • 4 to 10 contracts                           |              | 10       |                     |
|         | • 11 to 14 contracts                          |              | 15       |                     |
|         | • > 14 contracts                              |              | 20       |                     |
| 03.     | ISO 9000 CERTIFICATION FOR COMPANY            |              | 05       | 05                  |
|         |   |              |          |                     |
| 04.     | ENLISTMENT WITH OTHERS FIRMS                  |              | 05       | 05                  |
| 04.     | (01 MARKS/ ENLISTMENT)                        |              |          |                     |
|         | Please attach documentary evidences where     |              |          |                     |
|         | required                                      |              |          |                     |
|         | Total Marks                                   |              |          |                     |

**NOTE:** QUALIFYING MARKS = 60 OR ABOVE

## (ANY MISDECLARATION/MISSTATEMENT WILL BE TAKEN SERIOUS AND COMPANY MAY BE BLACKLISTED. SAME WILL BE ANNOUNCED AND INFORMED IN THE NEWSPAPERS, PPRA AND TO OTHER RELEVANT AGENCIES)

# **CRITERIA EVALUATION / POST QUALIFICATION**

RE-TENDER NO. HES/EW/KAR/DEC/2019

# PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 LOCATED AT KARACHI.

| Sr | Name of Contractor | Company | Similar             | List Of             |                   | Financial |                    | ISO 9000      | Enlistment          |       | Marks    | Remarks |
|----|--------------------|---------|---------------------|---------------------|-------------------|-----------|--------------------|---------------|---------------------|-------|----------|---------|
| #. |                    | Profile | <b>Contracts of</b> | <b>Contracts</b> in | Staff with        | status of | Similar            | Certification | with others         | Marks | Obtained |         |
|    |                    |         | Reputed/            | Progress            | Related           | the Firm  | Contracts          | for Company   | Firms (01           |       |          |         |
|    |                    |         | Renowned            | having              | Experience        |           | Executed by        |               | Marks/              |       |          |         |
|    |                    |         | Firms in            | Value above         | <b>Related</b> to |           | the Firm           |               | <b>Enlistment</b> ) |       |          |         |
|    |                    |         | Hand                | 1.0 Million         | the               |           | <b>During Past</b> |               | -                   |       |          |         |
|    |                    |         |                     |                     | Discipline        |           | 05 Years:          |               |                     |       |          |         |
|    |                    | 20      | 15                  | 10                  | 10                | 15        | 20                 | 5             | 5                   | 100   |          |         |
|    |                    |         |                     |                     |                   |           |                    |               |                     |       |          |         |
|    |                    |         |                     |                     |                   |           |                    |               |                     |       |          |         |
|    |                    |         |                     |                     |                   |           |                    |               |                     |       |          |         |
|    |                    |         |                     |                     |                   |           |                    |               |                     |       |          |         |
|    |                    |         |                     |                     |                   |           |                    |               |                     |       |          |         |
|    |                    |         |                     |                     |                   |           |                    |               |                     |       |          |         |

**Note:** Criteria of Post

qualification = 60 Marks.

# STATE LIFE INSURANCE CORPORATION OF PAKISTAN REAL ESTATE DIVISION RE-TENDER NO. HES/EW/KAR/DEC/2019

# INVITATION OF TENDER FOR PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 LOCATED AT KARACHI.

**FINANCIAL BID DOCUMENTS** 

ELECTRICAL SECTION (RE) <u>5<sup>TH</sup> FLOOR, STATE LIFE BUILDING #. 9,</u> DR. ZIAUDDIN AHMED ROAD, <u>KARACHI.</u>

#### NAME OF WORKS: <u>PROVIDING SERVICES OF ELECTRICAL STAFF FOR</u> <u>ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3,</u> <u>4, 9 & 11 KARACHI.</u> <u>RE-TENDER NO. HES/EW/KAR/DEC/2019</u>

## 1. <u>SCOPE OF WORK</u>

- **A.** The following technical staff will be required under subject contract at State Life Buildings for daily operation / essential maintenance minor renovation works for Two (02) Years (Annexure "A").
  - *i.* Electricians having academic qualifications of Matric or Middle possessing wireman Licence with minimum Five (05) Years experience or Electrician having 08 year's experience/or fresh diploma holder of Associate Engineer.
    *ii.* Assistant Electricians (Middle/Primary) having Four (04) Years experience of Electrical field.
- **NOTE:** Wireman license must be issued from the office of Electrical Inspector Govt. of Pakistan.

## B. DAILY MAINTENANCE WORKS:

- Engaged Staff will be on State Life disposal and will attend day to day complaints / requirements. Contractor will, however check his staff on regular basis and coordinate Electrical Department (RE) in all respects.
- To assist for preventive maintenance miner renovation of electrical work and repair work of entire electrical installations of the buildings.
- To operate DG Sets on test run and on Electric supply failure either from K-Electric or for local site requirements operation (record to be maintained).
- Responsible for other relevant general / emergency works.
- Electrician / Assistant Electrician of the contractor will daily record the readings of all measuring instruments and maintain the proper register. He will submit it weekly in RE (P.O) for checking & verification (specimen of Performa attached).
- Contractor staff may be deputed any SLIC Building Karachi as & when required to attend the complaints or minor renovation works.

# SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

#### **PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT**

## STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI.

#### RE-TENDER NO. HES/EW/KAR/DEC/2019 **WORKING SCHEDULE**

#### POSTING OF ELECTRICAL STAFF (22 PERSONS), POSTING PLACE & WORKING HOURS.

| 01. | State Life Buildi   | ng No. 1, I | . I. Chundrigar Road, Karachi                            | Electrician       | 02 No.  |  |  |  |
|-----|---------------------|-------------|--|-------------------|---------|--|--|--|
|     |                     |             |  | Asst. Electrician | 01 No.  |  |  |  |
| 02. | State Life Building | ng No. 2, V | Electrician  | 03 No.            |         |  |  |  |
|     |                     |             |  | Asst. Electrician | 01 Nos. |  |  |  |
| 03. | State Life Building | ng #. 3, Dr | : Ziauddin Ahmed Road, Khi.                              | Electrician       | 01 No.  |  |  |  |
|     |                     |             |  | Asst. Electrician | 01 No.  |  |  |  |
| 04. | State Life Building | ng No. 4, S | bhahrah-e-Liaquat, Karachi.                              | Electrical        | 02 No.  |  |  |  |
| 05. | State Life Build    | ing No. 9   | , Dr. Ziauddin Ahmed Road,                               | Electrician       | 04 Nos. |  |  |  |
|     | Khi.                |             |  | Asst. Electrician | 02 Nos. |  |  |  |
| 06. | State Life Building | ng No. 11,  | Abdullah Haroon Road, Khi.                               | Electrician       | 04 Nos. |  |  |  |
|     |                     |             |  | Asst. Electrician | 01 No.  |  |  |  |
| V   | /orking Days        | :           | 06 (Six) working days in a w                             | veek.             |         |  |  |  |
| V   | /orking Time        | :           | 8½ Hrs.  |                   |         |  |  |  |
| 0   | ff Days             | :           | Sunday / Guzetted Holidays.                              |                   |         |  |  |  |
| G   | General Shift :     |             | 09:00 A.M to 5:30 P.M (One Hour. lunch prayer included). |                   |         |  |  |  |
| S   | Shift "A" :         |             | 8:00 A.M to 4:30 P.M                                     |                   |         |  |  |  |
| S   | hift "B"            | :           | 03:00 P.M to 11:30 P.M                                   |                   |         |  |  |  |
| S   | hift "C"            | :           | 11:30 P.M to 8:00 A.M                                    |                   |         |  |  |  |

#### NOTE:

Month

The above timings may be changed by SLIC as and when required. 1.

:

2. Electrical Contractor should adhere that all electrical staff would be posted at Building only after the approval of State Life, RE (P.O.).

**One Calendar Month** 

- 3. Replacement of substitute electrical staff must be approved by State Life, RE (P.O.) prior posting at any Building. No wages would be paid for unauthorized posting if any.
- 4. Electrician must have valid wireman License or have an experience of minimum Five (5) Years in electrical field.
- It will be the responsibility of the Organizing Contractor to renew the Licenses of the staff to be 5. posted at State Life Buildings.
- Attendance register would be maintained at all State Life Buildings and to be submitted along 6. with monthly bill at RE (P.O.)
- 7. No payment will be made without receiving attendance record of each person.
- Wages on prorate basis will be deducted for absentees. 8.
- 9. The contractor would provide 24 hours service at SLB Nos. 2, Karachi.
- 10. No post in morning duty in general, in evening & night duty in particular would be left vacant. It will be the responsibility of the contractor to pay the overtime to his staff giving duty in place of absent person.
- Contractor staff deputed on "SUNDAYS" would either be paid overtime as per approved rates. 11. The contractor will bound to depute its staff on the schedule given by State Life.
- Contractor's staff if deputed on Guzetted Holidays or after duly hours will be paid overtime on 12. the quoted rates by the contractor and approved by State Life.

#### PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI. RE-TENDER NO. HES/EW/KAR/DEC/2019

<u>RE-TENDER NO. HES/EW/KAR/DEC/2019</u>

# BILL OF QUANTITIES

#### WAGES FOR YEARLY CONTRACT

(Including all Taxes i.e. Income Tax & Sales Tax on Services)

| Sr.<br>No. | Designation / Post | Number<br>of Staff | Wages Per<br>Person<br>Per Month<br>(Rs.) | Total Wages<br>Per Month<br>(Rs.) | Total Amount /<br>Wages Per Year<br>(Rs.) |
|------------|--------------------|--------------------|---|-----------------------------------|---|
| 1.         | Electrician        | 16                 |   |                                   |   |
| 2.         | Asst. Electrician  | 06                 |   |                                   |   |

Yearly contract wages for total strength of Twenty Two (22) Persons Rs. \_\_\_\_\_ Per Annum.

## FOR RATE ONLY

- Over time for Electrician Per Hour. (Fixed)
  Rs. 150/-
- Over time for Asst. Electrician Per Hour (Fixed)
  Rs. 120/-

## SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

#### NOTE:

- i. Taxes, Profit, Octroi etc, should be included in quoted rates.
- ii. Monthly minimum wages should not be less than as per directive of honorable Supreme Court of Pakistan. This policy must be implemented / wages increase as per announced Govt. policy time to time.
- iii. Minimum wages and other terms & conditions of employment of personnel engaged for the job shall not be less than fixed by the Govt. / Law of land.
- iv. Contractor shall submit proof of payment of paying wages, not less than fixed by Govt. or Authorized Deptt. every month to the employer/corporation of it is found/reported that minimum wages are not being paid by the contractor. The same shall be deducted from the monthly payable amount.
- v. The Contractor is bound to arrange the payment to the deputed staff on the fifth of every calendar month for this purpose. They shall submit the bill on the last date of every month.

# **APPENDIX**

# SPECIAL CONDITION RE-TENDER NO. HES/EW/KAR/DEC/2019

## PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI. SUB:

| 0.4 |                                    |  |  |
|-----|------------------------------------|--|--|
| 01. | Amount of Bid Security (Pay Order) | 2% of quoted amount per annum. Pay Order for     |  |
|     | to be submitted with Tender.       | earnest money must be in the favour of Stat Life |  |
|     |                                    | Insurance Corporation of Pakistan else the       |  |
|     |                                    | Tender will be rejected.                         |  |
| 02. | Release of Bid Security            | i. Shall be released to unsuccessful bidders on  |  |
|     |                                    | acceptance of the lowest bid.                    |  |
|     |                                    | ii. To the lowest bidder, on satisfactory        |  |
|     |                                    | completion of entire contract.                   |  |
| 03. | Date of Commencement of Work       | Date of acceptance of work order.                |  |
| 04. | Method of Mode of Payment          | On monthly basis subject to submission of bill,  |  |
|     |                                    | complete in all respects.                        |  |
| 05. | Period of Honoring the Bill        | Within Twenty (20) days after receiving the      |  |
|     |                                    | verified bill.                                   |  |
| 06. | Period of Contract                 | Two (02) Years                                   |  |
|     |                                    |  |  |
| 07. | Income Tax Deduction               | As per procedure / rules announced by Govt. of   |  |
|     |                                    | Pakistan time to time.                           |  |

# SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM

#### PROVIDING SERVICES OF ELECTRICAL STAFF FOR ELECTRICAL WORKS AT STATE LIFE BUILDING NOS. 1, 2, 3, 4, 9 & 11 KARACHI. Re-tender No. Hes/EW/KAR/DEC/2019 GENERAL TERMS & CONDITIONS

#### 1. <u>TENDER TERMS.</u>

- *i.* Tenders are invited for hiring of services for electrical works for State Life Buildings at Karachi.
- *ii.* Tender shall be submitted in a sealed envelope and stamped mentioning name of job. Any open tender will be rejected.
- *iii.* Tender documents (all papers) must be initiated to signify the acceptance of tender's conditions each page of the tender should be signed & stamped by the contractor.
- *iv.* M/s. State Life Insurance Corporation of Pakistan have right to accept / reject all the lowest or any tender received for this job in the interest of Corporation in the light of PPRA Rules.
- *v.* Any conditional tender will not be accepted and liable to rejection.
- *vi.* Tender without Bid Security will be rejected.
- *vii.* State Life will not be responsible for any loss to life and will not accept any claim, liabilities or compensation.
- *viii.* Monthly minimum wages should not be less than as per directive of honorable Supreme Court of Pakistan. This policy must be implemented / wages increase as per announced Govt. policy time to time.
- *ix.* Minimum wages and other terms & conditions of employment of personnel engaged for the job shall not be less than fixed by the Govt. / Law of land.

#### 2. <u>SIGNING OF CONTRACT AGREEMENT</u>

- *i.* Upon acceptance of the tender the contractor shall execute with the State Life Insurance Corporation of Pakistan a proper agreement on a non-judicial stamp paper of Rs. 200/- containing certain terms and conditions in the form prescribed by the State Life within 15 days from the acceptance of work order.
- *ii.* The contract shall be governed and interpreted in all respects in accordance with the Law of Pakistan.
- *iii.* State Life Insurance Corporation of Pakistan, reserves the right to reject any or all others partly or completely without assigning any reason.
- *iv.* In case of any dispute, Divisional Head (Real Estate) State Life is the final arbitrary authority to settle the matter and it will be liable to accept the decision by both parties. Whereas contractor shall be implied in any action commenced and further to enforce of any decree or order.

#### 3. MODE OF PAYMENT

- *i.* All staff will work for Six (06) days in a week. Sunday or any other day will be observed as weekly off. Un-authorize absences from the duty will be adjusted / deducted in term of deduction of wages at prorate basis from the monthly bill.
- *ii.* All payments to be made for approved staff from RE, P.O. (SLB #. 9). Direct posting of staff at any building is not allowed and will not be treated for the payment of any wages.
- *iii.* The contractor is bound to arrange payment to his deputed staff upto the fifth of every calendar month.
- *iv.* If the contractor is late in making payment to his workers for any two consecutive months, the employer's representative may recommend for the termination of this contract.

#### 4. **<u>TERMINATION</u>**

- *i.* The employer shall have the right to terminate the contract wholly or partially by giving a notice of 30 days to the contractor upon his failure.
- *ii.* Contractor if fails to fulfill his obligations regarding payment of salaries to his workers / staff as mentioned in clause 3 (iii & iv) above shall be liable to be terminated.

SEAL & SIGNATURE OF ELECTRICAL CONTRACTOR / FIRM